

EXHIBIT A
LEGAL DESCRIPTION

KH 176744.3

23

FIRST TIME HOMEBUYER
NORTH SUBURBAN CONSORTIUM
AFFORDABLE HOUSING RECAPTURE AGREEMENT

RECAPTURE AGREEMENT

THIS AGREEMENT is entered into this ____ day of _____, 2017 by and between the North Suburban Consortium ("NSC"), and _____ ("Purchaser"). Jointly the NSC and the Purchaser are referred to as the "Parties." The property located at _____, Massachusetts, will be known as the "Property."

RECITALS:

- WHEREAS: The Congress of the United States has enacted the 1990 Cranston-Gonzalez National Affordable Housing Act of 1990, Home Investment in Affordable Housing Program; and
- WHEREAS: The U.S. Department of Housing & Urban Development (hereinafter, "HUD") has promulgated regulations, notices and requirements as now or hereafter in effect, allowing units of general local government to enter into mutual cooperation agreements to form a consortium for the purpose of obtaining funding as a participating jurisdiction under the Home Investment in Affordable Housing Program (HOME Program); and
- WHEREAS: HUD recognizes the communities of Malden, Medford, Melrose, Arlington, Chelsea, Revere, Winthrop and Everett as the NSC and therefore a participating jurisdiction for entitlement funds annually; and
- WHEREAS: The City of Malden, acting by and through the Malden Redevelopment Authority, has been designated as and has agreed to carry out the responsibilities of the Representative Member for the NSC, in accordance with HUD regulations and requirements now or hereafter in effect; and
- WHEREAS: The Malden Redevelopment Authority desires to have certain professional services that have an effect on, are an integral part of and are a requirement of the HOME Program;
- WHEREAS: The Malden Redevelopment Authority has made a grant to the Purchaser with HOME Investment Partnership Program funding for down payment assistance to buy their first HOME in the NSC jurisdiction.
- WHEREAS: The Parties desire to set forth those circumstances under which the NSC shall be entitled to a recapture of subsidy funds in connection with the grant to the Purchaser.

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein, and for other valuable consideration the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. Subsidy Amount. The Parties acknowledge and agree that NSC has, on even date herewith, disbursed the sum of \$ _____ ("DPA Subsidy") to the Purchaser to be used in connection with the purchase of the Property. The term during which the Purchaser must comply with the First Time Home Buyer Program Regulations to qualify and maintain the DPA Subsidy is 5 years from the date of project completion, at which time this Agreement shall terminate ("Retention Period").
2. Affordability Requirements. Purchaser agrees, during the term of this Agreement to occupy the housing as their primary residence.

3. Notice of Sale or Refinancing. The NSC shall be given notice by Purchaser of any sale, transfer, or refinancing of the Property occurring prior to the end of the Retention Period.

4. Sale, Transfer, or Refinancing of the Property. If the Property is sold, transferred, or refinanced prior to the end of the Retention Period, Purchaser must repay an amount equal to the lesser of the net sales proceeds or the original DPA Subsidy less 20% for every year the Purchaser occupied the property as their primary residence.

5. Notices. Notices, reports and communications hereunder shall be in writing and will be deemed to be properly given when personally delivered to the party entitled to receive the notice or three days after the same is sent by certified or registered U.S. mail, postage prepaid, or by overnight courier properly addressed to the party entitled to receive such notice at the addresses below; provided that recurring reports, certifications and ordinary communications shall be permitted to be transmitted electronically via facsimile. Any party may at any time give notice in writing to the other parties of a change of its address for the purpose of this Section 5.

If to Purchaser : Buyer
Some Place
Some City, MA ZIP

Malden Redevelopment Authority
P.O. Box 278
Malden, MA 02148
ATTN: HOME Program Director

This Recapture Agreement is in accordance with the U.S. Department of Housing and Urban Development's HOME Investment Partnership Program Regulations.

IN WITNESS WHEREOF, the Borrower has executed this Recapture Agreement under seal as of the date written above.

Witness

Borrower

Witness

Borrower

FTHB Recapture Agreement Boiler

Grantee Unique Appendices



City of Malden

110 Pleasant St.
Malden, MA 02148

Office of the City Clerk

781-397-7116
cityclerk@cityofmalden.org

Order: That the Mayor be authorized for filing an application for grants under the Housing and Community Development Act of 1974 and the Cranston- Gonzalez Housing Act of 1990 (Community Development Block Grant Budget).

Order: The City of Malden file with the US Department of Housing and Urban Development a Consolidated Plan including applications for grants under the Housing and Community Development Act of 1974 as amended and the Cranston-Gonzalez Housing Act of 1990 as amended to be administered by the Malden Redevelopment Authority for fiscal year 2018, including all understanding and assurances contained therein on or substantially in the form presented to this meeting; and that Gary Christenson, Mayor and Chief Executive Officer of the City of Malden, be and hereby is directed and designated as the authorized representative for and in the name and behalf of the City of Malden to sign and file said plan, to act in connection with said plan, and to provide such additional information as may be required.

A TRUE COPY MAY 15 2017
ATTEST:

Most Recent

**FY2018 Proposed Community Development Block Grant
(CDBG) Budget**

CDBG	FY2017	FY2018
Total Entitlement:	\$1,232,559	\$1,200,000

Programs	FY2017 Adopted	FY2018 Recommend	Notes
1. Housing Rehabilitation Loans:			
Total	\$124,000	\$352,047	Emergency home repairs / Private load line replacement
2. Public Service Programs:			
All Locke Youth Basketball League	\$3,000	\$0	Did not submit application
American Association of Arab Women	\$3,000	\$0	Did not submit application
Bread of Life	\$7,500	\$11,250	Evening Meals and Food Pantry
Cambridge Health Alliance	\$3,000	\$0	Did not submit application
Chinese Culture Connection	\$2,000	\$0	Did not submit application
Club 24	\$0	\$0	Rental space for AA, NA, etc.
EMARC	\$6,000	\$6,000	
Housing Families	\$6,000	\$9,000	Homeless Prevention Program
Immigrant Learning Center	\$8,000	\$10,000	English for Speakers of Other Languages (ESOL) Program
Intimate Partner Violence Project	\$2,000	\$3,000	Court Advocacy Housing Stabilization Program
Just-A-Start	\$5,000	\$7,500	
Malden Babe Ruth League	\$3,500	\$0	Did not submit application
Malden Boys Youth Basketball	\$3,000	\$3,000	
Malden Elderly Transportation	\$35,000	\$35,000	
Malden Emergency Center	\$0	\$30,000	
Malden Neighborhood Basketball League	\$6,000	\$6,000	
Malden Reads	\$2,000	\$2,500	
Malden Teen Enrichment Center	\$4,000	\$5,000	Enrichment Program
MLLB Challenger League	\$3,000	\$0	Did not submit application
Mystic Valley Elder Services	\$8,000	\$10,000	Meals Program
North Shore Black Womens' Association	\$2,000	\$3,000	Scholarship Program
Salvation Army	\$4,000	\$5,000	Emergency Services Program
Tailored for Success	\$4,000	\$5,000	Career Clothing Program
Triangle	\$5,000	\$0	Did not submit application
Tufts University Shawswood Project	\$0	\$0	Free Health Clinic Services

United Conquerors (Girls Basketball)	\$3,000	\$0	Did not submit application
YMCA Malden	\$10,000	\$10,000	Youth Services Program
YWCA Malden	\$10,000	\$10,000	Youth Services Program
Total	\$148,000	\$171,250	

3. Parks and Public Facilities:

Pearl Street Tot Lot	\$0	\$55,000	Final amount needed to finish off the project
Forestdale Park Accessibility Improvements	\$135,000	\$0	
Coytemore Lea Park Accessibility Improvements	\$65,000	\$0	
Fellsmere Pond Shoreline Improvements	\$25,000	\$0	
Streets/Sidewalks from Rehab budget	\$135,000	\$0	
Malden High and/or other qualified Schools	\$0	\$35,250	
Total	\$360,000	\$90,250	

4. Planning, Admin & Mgmt. Services:

Admin & Mgmt.	\$231,512	\$240,000	20 percent of entitlement, as allowed by CDBG regulations
Planning: <i>Moratorium Study</i>	\$15,000	\$0	
Total	\$246,512	\$240,000	

5. Section 108 Loan Repayments:

\$2.4M Road Improvements	\$0	\$185,000	
\$1M Lincoln Jr. High School Demo and Construction of Lincoln Commons	\$75,812	\$73,863	Matures on 8/1/2019
\$2M Senior Center Rehabilitation/\$1M Housing Task Force	\$293,160	\$287,590	Matures on 8/1/2028
Total	\$368,972	\$546,453	

Total Allocated:	\$1,247,484	\$1,400,000
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Entitlement:	\$1,232,559	\$1,200,000
Allocated from above:	\$1,247,484	\$1,400,000
Totals:	(\$14,925)	(\$200,000)

	FY2017 Adopted	FY2018 Recommend	Notes
Prior Year Balances:			
Prior Uncommitted Balance:	\$498,200	\$418,000	Result of prior project balances and loan payoffs

Address	FY Shortfall		To balance FY2018 Entitlement and Proposed Spending
Address FY Shortfall	\$14,925	\$200,000	Finished for Little League Opening Day
Kierstead Park Infield upgrades	\$ 3,200	\$0	Mills, Stearns and Fairview
Reconstruction/resurfacing of streets/sidewalks	\$470,075	\$0	ADA compliant dugout shelters for girls softball
Improvements to Calahan Park and Anderson Field	\$0	\$180,000	Solar powered flashing beacons and pushbuttons
Crosswalk Improvements at Franklin St & Eastern Ave.	\$0	\$30,000	
Remaining:	\$0	\$8,000	

Motions May 9, 2017

1. That each of the "Public Service Programs" in section 2 of the FY2018 Proposed Community Block Development Grant Budget receive an increase of no greater than 10% over the current year of FY 2017. That the savings of \$47,850 be allocated to lead grants to fix lead issues at the Forestdale School and at Malden High School and at any other school that might qualify. This money be moved to section 3 "Parks and Facilities" and that any remainder be moved to general lead fixes in CDBG area's under the loan section. If this fails then:
2. That each of the "Public Service Programs" in section 2 of the FY2018 Proposed Community Block Development Grant Budget receive an increase of no greater than 20% over the current year of FY 2017. That the savings of \$43,500 be allocated to lead grants to fix lead issues at the Forestdale School and at Malden High School and at any other school that might qualify. This money be moved to section 3 "Parks and Facilities" and that any remainder be moved to general lead fixes in CDBG area's under the loan section. If this fails then:
3. That each of the "Public Service Programs" in section 2 of the FY2018 Proposed Community Block Development Grant Budget receive an increase of no greater than 30% over the current year of FY 2017. That the savings of \$39,750 be allocated to lead grants to fix lead issues at the Forestdale School and at Malden High School and at any other school that might qualify. This money be moved to section 3 "Parks and Facilities" and that any remainder be moved to general lead fixes in CDBG area's under the loan section. If this fails then:
4. That each of the "Public Service Programs" in section 2 of the FY2018 Proposed Community Block Development Grant Budget receive an increase of no greater than 50% over the current year of FY 2017. That the savings of \$35,250 be allocated to lead grants to fix lead issues at the Forestdale School and at Malden High School and at any other school that might qualify. This money be moved to section 3 "Parks and Facilities" and that any remainder be moved to general lead fixes in CDBG area's under the loan section. If this fails then:
5. That each of the "Public Service Programs" in section 2 of the FY2018 Proposed Community Block Development Grant Budget receive an increase of no greater than 100% over the current year of FY 2017. That the savings of \$25,000 be allocated to lead grants to fix lead issues at the Forestdale School and at Malden High School and at any other school that might qualify. This money be moved to section 3 "Parks and Facilities" and that any remainder be moved to general lead fixes in CDBG area's under the loan section. If this fails then:
6. That each of the "Public Service Programs" in section 2 of the FY2018 Proposed Community Block Development Grant Budget receive an increase of no greater than 10% over the current year of FY 2017. That the savings of \$40,000 be allocated to section 3 under facilities, and if need be into Public Service Programs at Mystic Valley Elder Services to meet the obligation. This to provide to the Malden Housing authority as a match needed to be able to access the \$1.7 million grant they received earlier in the year to rehabilitate the Forestdale Senior Housing complex. We will certainly fund this amount but it would be better it did not come from the general fund where cuts and low to no raises are imminent. That the remainder be moved to general lead fixes in CDBG area's under the loan section. If this fails then:
7. That each of the "Public Service Programs" in section 2 of the FY2018 Proposed Community Block Development Grant Budget receive an increase of no greater than 20% over the current

year of FY 2017. That the savings of \$40,000 be allocated to section 3 under facilities, and if need be into Public Service Programs at Mystic Valley Elder Services to meet the obligation. This to provide to the Malden Housing authority as a match needed to be able to access the \$1.7 million grant they received earlier in the year to rehabilitate the Forestdale Senior Housing complex. We will certainly fund this amount but it would be better it did not come from the general fund where cuts and low to no raises are imminent. That the remainder be moved to general Lead fixes in CDBG area's under the loan section. If this fails then:

8. That each of the "Public Service Programs" in section 2 of the FY2018 Proposed Community Block Development Grant Budget receive an increase of no greater than 50% over the current year of FY 2017. That the savings of \$40,000 be allocated to section 3 under facilities, and if need be into Public Service Programs at Mystic Valley Elder Services to meet the obligation. This to provide to the Malden Housing authority as a match needed to be able to access the \$1.7 million grant they received earlier in the year to rehabilitate the Forestdale Senior Housing complex. We will certainly fund this amount but it would be better it did not come from the general fund where cuts and low to no raises are imminent. That the remainder be moved to general Lead fixes in CDBG area's under the loan section. If this fails then:
9. That each of the "Public Service Programs" in section 2 of the FY2018 Proposed Community Block Development Grant Budget receive an increase of no greater than 50% over the current year of FY 2017. That the savings of \$40,000 be allocated to section 3 under facilities, and if need be into Public Service Programs at Mystic Valley Elder Services to meet the obligation. This to provide to the Malden Housing authority as a match needed to be able to access the \$1.7 million grant they received earlier in the year to rehabilitate the Forestdale Senior Housing complex. We will certainly fund this amount but it would be better it did not come from the general fund where cuts and low to no raises are imminent. That the remainder be moved to general Lead fixes in CDBG area's under the loan section. If this fails then:
10. That each of the "Public Service Programs" in section 2 of the FY2018 Proposed Community Block Development Grant Budget receive an increase of no greater than 100% over the current year of FY 2017. That the savings of \$25,000 be allocated to section 3 under facilities, and if need be into Public Service Programs at Mystic Valley Elder Services to meet the obligation. This to provide to the Malden Housing authority as a match needed to be able to access the \$1.7 million grant they received earlier in the year to rehabilitate the Forestdale Senior Housing complex. We will certainly fund this amount but it would be better it did not come from the general fund where cuts and low to no raises are imminent. That the remainder of \$15,000 be reduced from parks and moved to the same.
11. That \$180,000 in Parks and Facilities be used to reduce lead in the Malden Public Schools that qualify Forestdale, Malden High and Early Learning Center. And that the remainder not use in the interior of the schools be used to remove the lead on the Streets that surround the schools. Mountain Ave 1977, Holden St either 1899 or 1938. Expect 1938 is the ones entering the school as the Brunelli/Jenkins building was opened in Fall 1939 or there about and Sylvan Street which all the piping dates from 1955. Since all these buildings are built in the last twenty years the lead must be coming from degradation flowing through the street pipes. And Salem Street with only one section we know where that is was done in 2013 and everything else is pre world war II except 169 feet done in 1977.

(12)

\$30,000 for removal of lead from parks & facilities to be used to remove lead from streets which is being managed by Malden Emergency Center

FINANCE

204

2017

ORDERED: That the Mayor be authorized for filing an application for grants under the Housing and Community Development Act of 1974 and the Cranston-Gonzalez Housing Act of 1990 (Community Development Block Grant Budget) with the following amendments: 1. request to replace the intersection with audible signals from in front of the Police Station on Eastern Avenue and move it to Franklin Street and Eastern Avenue and Councillor Anderson would use mitigation funds if necessary, 2. That Lead lines Grants be reduced from \$200,000 to 0 and Housing Rehabilitation Loans be increased to lead water pipe replacement applications and be increased from \$152,047 to \$532,047.

The Committee recommends that this paper be reported out favorably to the Full City Council.

Councillor Condon for the Committee

Favorable Councillors:

Condon, Chairman
Kinnon
Matheson
Anderson
Murphy
Sica



City of Malden

IN CITY COUNCIL

*The Standing Committee on
to whom was referred paper No.
make the following report:*

Series of

having considered the same,

The Standing Committee on Finance, to whom was referred Paper #20 Series of 2017, having considered the same make the following report: Committee recommends to pass the CDBG Budget out favorably with the following amendments:

Request to replace the intersection with audible signals from in front of the Police Station on Eastern Avenue and move it to Franklin Street and Eastern Avenue and Councilor Anderson would use mitigation money if needed.

Roll Call: 6-Yes

Anderson-yes Murphy-yes Sica-yes Matheson-yes Kinnon-yes Condon-yes

That lead line grants be reduced from \$200,000 to 0 and Housing Rehabilitation Loans be increased to lead water pipe replacement applications and be increased from \$152,047 to \$532,047

Roll Call: 5-Yes 1-No

Anderson-yes Murphy-yes Sica-yes Matheson-yes Kinnon-yes Condon-no

For the Committee

Grantee SF-424's and Certification(s)

OMB Number: 4040-0004
 Expiration Date: 10/31/2019

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Pre-application <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision
* 3. Date received: 06/20/2017		* If Revised, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
4. Applicant Identifier: <input type="text"/>		
5a. Federal Entity Identifier: <input type="text"/>		5b. Federal Award Identifier: <input type="text"/>
State Use Only: 6. Date Received by State: <input type="text"/> 7. State Application Identifier: <input type="text"/>		
B. APPLICANT INFORMATION:		
* a. Legal Name: <u>The Malden Redevelopment Authority</u>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 01-6006569		* c. Organizational DUNS: 5765496200000
d. Address:		
* Street: <u>17 Florence Street, 3rd Floor</u>		
* City: <u>Malden</u>		
* County/Parish: <u>Middlesex</u>		
* State: <u>MA: MASSACHUSETTS</u>		
* County: <u>USA: METRO AREA</u>		
* Zip / Postal Code: <u>02148-4800</u>		
e. Organizational Unit:		
Department Name: <input type="text"/>		Division Name: <input type="text"/>
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text"/> * First Name: <u>Eick</u>		
Middle Name: <input type="text"/>		
* Last Name: <u>Ponilio</u>		
Suffix: <input type="text"/>		
Title: <input type="text"/>		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <u>781-324-2750</u>		Fax Number: <input type="text"/>
* Email: <u>epic@malden redevelopment authority.com</u>		

Application for Federal Assistance SF-424			
* 9. Type of Applicant 1: Select Applicant Type:			
City or Township Government			
Type of Applicant 2: Select Applicant Type:			
Type of Applicant 3: Select Applicant Type:			
* Other (specify):			
* 10. Name of Federal Agency:			
U.S. Department of Housing and Urban Development			
* 11. Catalog of Federal Domestic Assistance Number:			
14.218			
CFDA Title:			
Community Development Block Grant			
* 12. Funding Opportunity Number:			
n/a			
* Title:			
n/a			
* 13. Competition Identification Number:			
Title:			
* 14. Areas Affected by Project (Cities, Counties, States, etc.):			
<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>			
* 15. Descriptive Title of Applicant's Project:			
CDBG Eligible activities throughout the City of Malden			
Attach supporting documents as specified in agency instructions.			
<input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>			

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant: * b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: * b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="1,229,217.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="410,000.00"/>
* g. TOTAL	<input type="text" value="1,639,217.00"/>

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes No

If "Yes", provide explanation and attach

21. By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms. If I accept an award, I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed:

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (specify): <input type="text"/>
* 3. Date Received: 01/20/2017	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Applicant Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="The Malden Redevelopment Authority"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 04-0000069	* c. Organization's DUNS: 076569100000	
d. Address:		
* Street1: 17 Pleasant Street, 3rd Floor	<input type="text"/>	
Street2: <input type="text"/>	<input type="text"/>	
* City: Malden	<input type="text"/>	
Country/State: Middlesex	<input type="text"/>	
* State: MA: Massachusetts	<input type="text"/>	
Province: <input type="text"/>	<input type="text"/>	
* Country: USA: UNITED STATES	<input type="text"/>	
* Zip / Postal Code: 02148-1802	<input type="text"/>	
e. Organizational Unit:		
Department Name: <input type="text"/>	Division Name: <input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text"/>	* First Name: Nick	<input type="text"/>
Middle Name: <input type="text"/>	<input type="text"/>	
* Last Name: Pernice	<input type="text"/>	
Suffix: <input type="text"/>	<input type="text"/>	
Title: <input type="text"/>	<input type="text"/>	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: 781-324-2790	Fax Number: <input type="text"/>	
* Email: mgp@cityofmaldenredevelopment.com		

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type: <input type="text" value="City or Township Government"/>	
Type of Applicant 2: Select Applicant Type: <input type="text"/>	
Type of Applicant 3: Select Applicant Type: <input type="text"/>	
* Other (specify): <input type="text"/>	
* 10. Name of Federal Agency: <input type="text" value="U.S. Department of Housing and Urban Development"/>	
11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14.233"/> CFDA title <input type="text" value="Economic Investment Partnership Program"/>	
* 12. Funding Opportunity Number: <input type="text" value="N/A"/> * Title: <input type="text" value="N/A"/>	
13. Competition Identification Number: <input type="text"/> Title: <input type="text"/>	
14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
* 15. Descriptive Title of Applicant's Project: <input type="text" value="Rental affordable activities throughout the North Suburban Corridor from serving the communities of Niles, Madison, Arlington, Chelsea, Everett, Berwyn, Melrose and Skokie."/>	
Attach supporting documents as specified in agency instructions: <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>	

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant: * b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: * b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="3,503,962.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="290,000.00"/>
* g. TOTAL	<input type="text" value="3,793,962.00"/>

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes No

If "Yes," provide explanation and attach

21. "By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001)

I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list is contained in the announcement or agency specific instructions.

Author/Point Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Author/Point Representative: * Date Signed:

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing -- The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential anti-displacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.


Anti-Lobbying -- To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan -- The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.

X 
Signature: Authorized Official

Date 06/30/2017

Specific CDBG Certifications

The Jurisdiction Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

Following a Plan -- It is following a current consolidated plan (or Comprehensive Housing Affordability Strategy) that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. **Maximum Possible Priority.** With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available;
2. **Overall Benefit.** The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) 2017-2018 (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;
3. **Special Assessments.** It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its

jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

Compliance With Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

Lead-based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, subparts A, B, J, K and R;

Compliance with Laws -- It will comply with applicable laws.



Signature/Authorized Official

06/20/2017

Date

Maya

Title

**OPTIONAL CERTIFICATION
CDBG**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having a particular urgency as specified in 24 CFR 570.208(e):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.



Signature/Authorized Official

06/20/17

Date

Mayor

Title

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If the participating jurisdiction intends to provide tenant-based rental assistance:


The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

Eligible Activities and Costs -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in § 92.214.

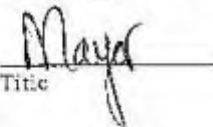
Appropriate Financial Assistance -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing:



Signature/Authorized Official



Date



Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING:

A. Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.